

**October 31, 2021
Reformation Sunday
Solomon's Temple**

**Worship on Zoom
Sundays at 9:30 a.m.**

***Or watch on YouTube Channel
All Saints Lutheran Church, Albuquerque***



The Zoom link for worship each week is: <https://zoom.us/j/680469401>
You can also call in to Zoom at 1-669-900-9128 and the meeting ID number is 680 469 401.

The service will be recorded and you can watch it any time on YouTube – go to <https://YouTube.com> and look for the “All Saints Lutheran Church, Albuquerque, NM” channel for our recordings. Past recordings are also located there.

To prepare, you can set up a worship space with a candle and a bowl of water for remembrance of baptism. If you join the worship service by Zoom and choose to participate in Holy Communion, have a small bit of bread and wine or juice ready as well. Recorded services do not include Holy Communion.

Welcome and Announcements

Opening Song *God is Here ~ ELW*

Confession and Forgiveness

Trusting in the word of life given in baptism, we are gathered in the name of the God the Creator, Jesus the Christ, and the Holy Spirit
Amen.

In the presence of God and of one another, let us confess our sin
Silence for self-reflection

God of all mercy,
**we confess that we have sinned against you, resisting your will in our lives.
We have not honored you in ourselves, in each other,
and in the world you have made.
Reach out your saving arm and rescue us from our sin.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love,
and serve only your will for your people and all creation. Amen**

Almighty God have mercy on you, forgive you all your sins, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Greeting and Prayer of the Day

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you

Let us pray: God of life, Solomon built a temple so people could have a house of worship.
Now, we are your living house. Show us how to express our praise whether in the building
or out. In Jesus' name we pray; Amen.

Narrative Reading: 1 King 5:1-5; 8

Now King Hiram of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father; for Hiram had always been a friend to David. Solomon sent word to Hiram, saying, "You know that my father David could not build a house for the name of the Lord his God because of the warfare with which his enemies surrounded him, until the Lord put them under the soles of his feet. But now the Lord my God has given me rest on every side; there is neither adversary nor misfortune. So I intend to build a house for the name of the Lord my God, as the Lord said to my father David, 'Your son, whom I will set on your throne in your place, shall build the house for my name.'

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. All the people of Israel assembled to King Solomon at the festival in the month Ethanim, which is the seventh month. And all the elders of Israel came, and the priests carried the ark. So they brought up the ark of the Lord, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up. King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. For the cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles. The poles were so long that the ends of the poles were seen from the holy place in front of the inner sanctuary; but they could not be seen from outside; they are there to this day. There was nothing in the ark except the two tablets of stone that Moses had placed there at Horeb, where the Lord made a covenant with the Israelites, when they came out of the land of Egypt. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord.

Then Solomon said, "The Lord has said that he would dwell in thick darkness. I have built you an exalted house, a place for you to dwell in forever."

Word of God, word of life

Thanks be to God

Gospel Reading: John 2: 13-14;

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ... He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body.

The gospel of the Lord
Thanks be to God

Sermon

Song of the Day *A Mighty Fortress is Our God ~ ELW 504*

Prayers

*Each prayer ends with the words, "God of grace,
and the response is "**hear our prayer**"*

We pray for: Tom Arguello, Jean Bernabo, Karen Birner, Karen Cellan, Lillian Edwards, Olga Fassler, Jon Jastram, Fern Knudsen, Bob Klenner, Patty Kruger, Faye Lampela, Julie LaHam, Jen Lioce, Dawn Mace, Al Miller, Bill Rothlisberger, and Dave Thompson

Offering *Live the Questions ~ video by The Work of the People*

All Saints continues to count on your gifts and offerings to continue our work. Our ministries of worship, faith formation, community outreach, and pastoral care continue, and we are grateful to all who give as you are able in this challenging time.

Offering Prayer

Living and true God, we give thanks to you for the things that are yours – our skills, our time, our possessions, our selves. Bless us and these your gifts. Move us to works of faith and labors of love for the good of all your people and the wholeness of your creation; through our Lord Jesus Christ.
Amen

Holy Communion – spoken

The Lord be with You

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give God thanks and praise



Eucharistic Prayer

Lord's Prayer

Our Father who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses, as we forgive those who trespass against us.

Lead us not into temptation, but deliver us from evil;

For thine is the kingdom and the power, and the glory forever and ever. Amen.

Receiving Communion

As the pastor says, "The body of Christ, given for you," take the bread, or if others are with you, you may serve one another the bread. When the pastor says, "The blood of Christ, shed for you," take or share the wine or juice.

Blessing after Communion

Closing Music

Fugue in E-flat major, 'St. Anne' ~ J.S. Bach

Dismissal

Go in peace to love and serve the Lord

Thanks be to God