

## Welcome to Worship

June 11, 2023

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### Prelude

*Prélude Modal ~ Jean Langlais*

### Gathering Hymn

*Morning Has Broken ~ ELW 556*

### Prayer of the Day

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

### First Reading

Hosea 5:15 - 6:6

*Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.*

<sup>15</sup>I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:14</sup>"Come, let us return to the LORD;  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth."

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup>Therefore I have hewn them by the prophets,  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

Word of God, word of life

**Thanks be to God**

### Psalm 50:7-15

<sup>7</sup>"Listen, my people, and I will speak: Israel, I will bear witness against you;  
for I am <sup>1</sup> God, your God.

<sup>8</sup>**I do not accuse you because I of your sacrifices;  
your burnt offerings are always before me.**  
<sup>9</sup>I will not accept a calf I from your stalls,  
nor goats I from your pens;  
<sup>10</sup>**for all the wild animals of the forest are mine,  
the cattle on a I thousand hills.**  
<sup>11</sup>I know every bird I of the mountains,  
and the creatures of the I fields are mine.  
<sup>12</sup>**If I were hungry, I I would not tell you,  
for the whole world is mine and all I that is in it.**  
<sup>14</sup>Offer to God a sacrifice I of thanksgiving  
and make good your vows to I the Most High.  
<sup>15</sup>**Call upon me in the I day of trouble;  
I will deliver you, and you shall I honor me.**

### **Gospel**

Matthew 9:9-13, 18-26

*Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup>While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread through all of that district.

This is the Good News!

**Thanks be to God**

### **Hymn of the Day**

*Spirit, Open My Heart ~ ACS 1043*

### **Musical Offering**

*Broken Body of Christ ~ music video by The Many*

### **Communion Hymn**

*O Christ, Your Heart, Compassionate ~ ELW 722*

### **Sending Hymn**

*Joyful, Joyful We Adore Thee ~ ELW 836*

### **Postlude**

*How Fair and Pleasant art Thou ~ Marcel Dupré*